

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 2, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 15, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 31-14** Communication from Central Grants re: Grant Submission: National Endowment for the Arts (NEA) for Our Town Grant Program (#16285), referred to Economic and Community Development and Environment Committee.
- 32-14** Communication from Civil Service re: Proposed Approval of Class Specification (Job Descriptions) for Vital Records Department regarding Vital Records Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264), referred to Miscellaneous Matters Committee.
- 33-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 34-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of 157 William Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *182-13** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park Development Project (#15462).
- *186-13** Economic and Community Development and Environment Committee Report re: Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *10-14** Economic and Community Development and Environment Committee Report re: Grant Submission: National Endowments for Arts (NEA) – Art Works Program for a Bridgeport Arts Fest Grant Program (#15454).
- *13-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for America the Beautiful (ATB) Grant (#154542).
- *16-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Office of Policy and Management for the Nutmeg Network Grant Program.
- *19-14** Economic and Community Development and Environment Committee Report re: Grant Submission: Arbor Day Foundation for TD Green Streets Grant Program.
- *20-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Housing Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2 Application for Public Facilities Infrastructure and Planning (#15463).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 2, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City purchases and control.
Adrienne Houel, President & CEO Greater Bridgeport Community Enterprises, Inc. 495 Iranistan Avenue Bridgeport, CT 06605	Recent "green" initiatives that will bring good jobs to Bridgeport.
Chris Jarrin 25 Wade Terrace Bridgeport, CT 06604	Good things that the City has done with the recent snow blizzard and also things that affect him as a resident and business owner.
Denise Bukovan Housatonic Community College 900 Lafayette Blvd. Bridgeport, CT 06604	Bridgeport Assets.